May Heydays – at Evesham The Folkdance Festival in the Vale

3rd – 6th May 2024

Please complete and return this form by email to [**tickets@mayheydays.org.uk**](mailto:tickets@mayheydays.org.uk)(or post, see # below)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name (for tickets) | 1. | | 2. | |
| Email address (write clearly in capital letters) | | | | |
| \* Address: | | | | |
| Town: | | Country: | | \* Postcode: |
| Mobile phone number: | | | | *\*Required information* |

* New to the festival? ***Yes / No***.
* Interests? ***English... Contra...French…International…Jive…Scottish…Music…Singing… Other***
* Entry to the two Playford balls will be by queuing*(numbers to be limited at Caller’s discretion).*
* Caller training workshop with limited places: ***if interested contact***: [director@mayheydays.org.uk](mailto:director@mayheydays.org.uk)
* Dance writing competition - “Dance in a Circle” *-* ***see https://mayheydays.org.uk/rules24.html***

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| **2024 Early-bird Ticket prices, Oct 1 – Jan 31, £97 pp** | | | | |
| **Tickets** **required** | Adults | **£97.00** pp | Number: | Cost: **£** |
| *Under 18s and students* | *£48.00 pp* | Number: | Cost: **£** |
| Add Camping / mobile homes | Adults | **£20.00** pp | Number:. | Cost: **£** |
| *Under 18s and student* | *£10.00 pp* | Number: | Cost: **£** |
| **TOTAL COST:** | | | | **£** |

|  |  |  |
| --- | --- | --- |
| **# Camping on level field:** | ***specify* : Tent / caravan / camper-van.** | **Vehicle reg’n** |

**See conditions for camping on page 2.**

**PAYMENT OPTIONS – see conditions on page 2.**

# By BACS to **Lloyds business account**: **May Heydays**: **Sort code 30-98-97: Acc. 7489 7660. Please u**se your surname as reference and email this form to [tickets@mayheydays.org.uk](mailto:tickets@mayheydays.org.uk).

# By post: send this form with a cheque payable to **May Heydays** to

**Monty Crook, 14 Thread Mill Lane, Pymore, Bridport DT6 5QT**

# By card through **WeGotTickets** *(to include a booking charge as detailed on website*)

via website: [***http://mayheydays.org.uk/tickets.html***](http://mayheydays.org.uk/tickets.html)

**CATERING:**

Do you have any specific dietary requirements?

\* Please advise: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

**See comments on page 2.**

**GDPR:** Please confirm if MHD can hold your details securely on file for advising on current/future events. ***YES / NO***

**Page 1**

**May Heydays – Conditions and Comments**

**Ticket & Payment Conditions:**

**Ticket applications are acknowledged by email only, unless an S.A.E is provided for a posted receipt.**

**For payment by transfer we require full monies due and cannot accept bank costs for receipts from abroad.**

**Those from overseas may wish to consider transfer agents – such as Wise** [***https://wise.com***](https://wise.com)**.**

**Early-bird applications by post should have been sent before 31st January; cheque payments later in 2024 should arrive *before* 26 April.**

**Refunds are considered case by case and may be subject to a £25 administration fee.  *Please note: no refunds can be given for cancellations made within 6 weeks of the event because the festival is unable to reduce its financial commitments*.  We do recommend that you have cancellation insurance.**

**Arrival time:**

**Tickets will be available at the venue from 6 pm on Friday, in good time to eat and then dance at 8pm.**

**Friday 3rd May will be a normal school working day so please do not arrive too early – children and their transports have to have left the site and we need the chance to set up!**

**Parking & Camping:**

**Arrival times: ticket holders who are camping can arrive on site from 5.30pm on May 3.**

**Please follow any instructions given by any school staff stewards on duty w.r.t. parking / camping.**

**Car parking will be in designated hard-standing car parks.**

**Campervan, caravan and tent camping for ticket holders will normally be on flat playing fields.**

**The school may decide other arrangements for camping vehicles if field conditions so dictate.**

**This year, campervans may be directed to a car park near the school reception area, further along Four Pools Road.**

**All camping units should follow recommended guidelines for safe distances apart:**

***Spacing:  
- Every unit should be not less than 6 metres from any other unit in separate family occupation and not less than 3 metres should be permitted between units in any circumstances.***

***- Vehicles and other ancillary equipment should be permitted within the 6 metres space between units in***

***separate family occupation but, in order to restrict the spread of fire, there should always be 3 metres clear space within the 6 metres separation.***

**Field camping (Fri - Sun) can be extended to Monday night, but *on the Tuesday all units must be off site by 8.15am*.**

**Disabled attendees requiring hard-standing must pre-book a space in the ‘Quad’ (with - if needed - limited electrical connections). If staying Monday night*, they must vacate the area by 7.15am Tuesday.***

**Catering:**

**We will endeavour to arrange for the provision throughout the weekend of suitable catering to meet most needs, with a range of choices, including vegetarian and gluten-free, at reasonable cost.**

**Details of menus will be provided later.**

**Whilst reported dietary needs will be passed on to concessions, our caterers may not be able to meet very specific and/or extensive requirements and so some individuals may have to make their own arrangements. We regret that we cannot put applicants in touch with caterers before the event.**

**Comments and Complaints.**

**Please pass on any comments you may have to a member of the MHD team or steward as soon as possible – if we don’t know we can’t take any appropriate action. Catering issues should be taken up with the relevant caterer.**

**General or specific feedback at the end of the festival is always welcome**

***Above all, enjoy yourselves and, if you have, do help promote the next year’s festival by word of mouth to your dancing contacts.***

***Thanks, MHD Team* Page 2**